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The

Tragedy of Tancred and Gismund

by R[obert] W[ilmot] and Others

Reputed date of earliest known edition .		•	1591
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Under the Supervision and Editorship of

JOHN S. FARMER

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Issued for Subscribers by the Editor of
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For bibliographical details of the printed original copy of this facsimile and of the two earlier manuscript copies, also in the British Museum, the student is referred to the folio facsimile of the Hargrave MS. 205 already issued in this series.

Of the printed edition of 1592 the British Museum possesses two copies, both of which are bad in parts and imperfect; this facsimile is taken from the best pages of both copies and other imperfections are made good from the Dyce copy at South Kensington. There is also said to be an early copy in the Bridgewater Collection aated 1591. The date is said to be the only difference, the same sheets being used for both issues.

This facsimile has been compared with the original copies with the result that the reproduction is pronounced to be "very good, in fact one of the best of the series."

JOHN S. FARMER.





TRAGEDIE

of Tancred and Gilmund,

COMPILED BY THE GENtlemen of the Inner Temple, and by them prefented before her MAIESTIE.

Newly reviewed and polished according to the decorum of these daies. By R.W.



Printed by Thomas Scarlet, and are to be foide by. R. Robinson. 1592.





To the right VVorshipfull and

vertuous Ladies, the L. Marie Peter, & the Ladie Anne Graie, long health of bodie, with quiet of minde, in the favor of God and men for euer.

T is most certaine (right wertuous and worshipfull) that of all humane learning, Poetrie (how contemptible so euer it is in these daies, is the most ancient) and in Poetrie, there is no argument of more antiquitie and elegancie than is

the master of Loue for it seemes to be as old as the world, & to beare date from the first time that man & woman was: therfore in this, as in the finest mettall, the freshest wits have in all ages shown their best workman ship. So among to others these Gentlemen, which with what sweetnessed voice and livelinesse of action they then expressed it, they which were of her Maiesties right Honorable maidens can testifie.

Which being a discourse of two louers, perhappes it may seeme a thing neither sit to be offered unto your Ladyships, nor worthie me to busic my selfe withall: yet can I tellyou Madames, it differeth so farre from the ordinarie amorous discourses of our daies, as the manners of our time do from

the modestie and innocencie of that age.

And now for that weariewinter is come upon us, which bringeth with him drouping daies and tedious nights, if it be true, that the motions of our mindes follow the temperature of the airs wherein we live, then I thinke, the perufing of some mournfull matter, tending to the view of a notable example, will refresh your with in a gloomie day, or easeyour wearines of the louring night. Which if it please you, may

The Epiftle Dedicatorie.

ferue ye also for a solemne reuell against this Festival time, for Gismunds bloudie shadow, with a little cost, may be in-

treated in her selfe-like person to speake to ye.

Having therfore a desire to be knowen to your WI desifed this wate with my selfe to procure the same, persuading my selfe, there is nothing more welcome to your wisedomes, then the knowledge of wise, grave, & worthis matters, tending to the good instructions of youths, of whom you are mothers.

In this respect therefore, I shall humblie desire ye to bestow a fauourable countenance upon this little labor, which when ye have graced it withall, I must & will acknowledge my selfe greatly indebted unto your Ladyships in this behalfe: neither shall I amongst the rest, that admire your rare vertues, (which are not a sewe in Esex) cease to commend this undescrued gentlenes.

Thus desiring the king of heaven to increase his graces in ye both, granting that your ends may be as honorable; as your lives are vertuous, I leave with a vaine babble of ma-

ny needlesse wordes to trouble you longer.

Your Worships most dutifull and humble Orator

Robert Wilmot.





		The second secon								

To his frend R. W.

Affer R. VV. looke not now for the tearmes of an intreator. Wil beg no longer, and for your promiles. I wil refule them as bab vaiment neither can T be fatiffied with anything, but a peremptozie performance of an old intention of yours , the publifhing ? meane ofthole trall papers (as it pleafeth you to cal the. but as Telleem them, a most exquisite invention) of Gifmunds Tragedie . Thinke not to thift me off with longer pelapes, nor allegge more ercufes to get further refrite. haft I arreft rou with my Allum eft, and commence luch a Gute of bukinbenelle against you, as when the cafe malbe frand before the Judges of courteffe, the court full cite ont of your immoderat modellie. And thus much 3 tel pon before, you that not be able to wage against me in the charges growing boon this action, especially, if the troubit ful company of the Inner temple gentlemen patronize my cause, as budonbledly they wil, yea, a rather plead partialinio; me then let my cause miscarp, because them felues are parties. The tragedie was by them melt pithely framed, and no leffe curioully acted in view of her Statety by whom it was then as princely accepted, as of the whole bonogable audience notably applanded: yea. and of al mon generally befired, as a work, either in fate. lines of thew, bepth of conceit, of true of maments of poeticall arte, inferio; to none of the belt in that kinde : no, were the Roman Seneca the confurer. The brave rouths that then (to their high pasifes) fo feelingly performed the fame in action, bid thought after lay by the boke burenar. brd, or perhaps let it run abroade (as many parentes doc their children once past bandling) not respecting so much what bard fortune might befall it being out of their fingers, as how their beroical wits might againe be quickly conceived with new inventions of like worthings, where of they have been ever ance wonderfull fertill. But this opphan of theirs (for he wandzeth as it were fatherlette) bath notwithstanding, by the rare e belotiful perfections appea-

appearing in him , betherro never wanted great fanone rers, and louing preferners. Among whom I cannot fulficiently commend your more then charitable seale, and Icholerly compassion towards bim, that bave not only refcued and befonded him from the Denouring lawes of obe liuion, but bouch fafed also to apparrel him in a new futa at your own charges, wherin he may sgain more boldly come abread, and by your permillion returne to his olae parents clothed perhaps not in richer or more couly fure miture then it went from them, but in handlomnes a fac thion more answerable to these times, wherein fathions are fo often altered. Let one word fuffice for your encous racement herein:namely, that your commendable vains in bifrebing him of his antike curlofitie, and abouning him with the approoused quile of our fatelief Cholifie termes (not diminishing, but more augmenting his artificiall colours of absolute poelie, berined from his first pas rents) cannot but bee grateful to most mens apactices. who buon our experiece we know bighly to effect fuch lofty measures of sententionaly composed Tragedies.

How much you that make me, and the rest of your private frends beholving but you. I list not to discurse: and therfore grounding byon these alledged reasons, that the suppressing of this Tragedie, so worthy for y press, were no other thing then wisfully to defrand your selfe of an universalt thank, your frends of their expectations, and sweete. Of a samous eternitie. I will cease to boubt of any other pretence to cloake your bashfulness, boping to read it in print (which lately lay neglected as mongst your papers) afour next appointed meeting. I bid you heartely farewell, From Prizo in Cicy, Aus

guft the eight, 1591.

Tuus fide & facultate

Guil, Webbe.

aifmond





TOTHEWORSHIPFVLLAND

learned Societie, the Gentlemen Students of the Inner Temple, with the rest of his singular good friends, the Gentlemen of the middle Temple, and to all other curteous readers, R.W. wisheth increase of all health, worship & learning, with the immortall glorie of the graces adorning the same.

Emay perceiue (right Worshipful) in perusing the former Epistle sent to mee, how fore I am beset with the importunities of my friends, to publish this Pamphlet: Truly I am and haue bin (if there be in me aniesoundnes of judgement) of this opinion, that whatsoeuer is committed to the press is commended to eternitie, and it shall stand a lively witnes with our conscience, to our comfort or confusion, in the reckning of that great daie.

Aduitedly therefore was that Prouerbe vied of our elder Philosophers, Manum a Tabula: with hold thy hand from the paper, and thy papers from the print or light of the world: for a lewd word escaped is irreuocable, but a bad or base discourse published

in print is intollerable.

Hereupon I haue indured some consticts between reason and iudgement, whether it were convenient for the common wealth, with the indecorum of my calling (as some thinke it) that the memorie of Tancereds Tragedie should be againe by my meanes, reuived, which the oftner I read over, and the more I considered theron, the sooner I was won to consent therunto: calling to mind that neither the thrice reverend & lerned father M. Beza, was as shamed in his yonger yeres, to send abroad in his owne name, his Tragedie

Tragedy of Abraham, nor that rare Scot (the scholer of our age) Buchanan, his most pathetical Ieptha.

Indeed I must willingly confesse this worke simple, and not worth comparison to any of theirs: for the writers of them were graue men; of this, young heads: In them is shewn the perfection of their studies; in this, the imperfection of their wits. Neuertheles herein they al agree, commending vertue, detesting vice, and liuely deciphering their ouerthrow that suppresse not their vnruely affections. These things noted herin, how simple so euer the verse be, I hope the matter wil be acceptable to the wise.

Wherefore I am now bold to present Gissund to your sights, and vnto yours only, for therfore haue I coniured her, by the loue that hath bin these 24. yeres betwixt vs, that she waxe not so proude of her fresh painting, to stragle in her plumes abroad, but to contein her selfe within the walles of your house; so am I sure she shalbesafe fro the Tragedian Tyrans of our time, who are not ashamed to affirme that ther can no amarous poeme sauour of any sharpnes of wit, vnlesse it be seasoned with scurrilous words.

But leaving them to their lewdnes, I hope you, & all difcreet readers, wil thankfully receive my pains, the fruites of my first harvest: the rather, perceiving that my purpose in this Tragedie, tendeth onely to the exaltation of vertue, & suppression of vice, with pleasure to profit and help al men, but to offend, or hurt no man. As for such as have neither the grace, nor thegood gift to doe well themselves, nor the common honestie, to speak wel of others, I must (as I may) heare and bear their baitings with patience.

Yours denoted in his ability, R.Wilmot.







A Preface to the Queenes Maidens

Light of our daies that glads the fainting hearts
Of them that shall your shining geamls behold,
Salue of each fore, recure of inward smarts,
In whom Vertue and Beautie striueth so,
As neither yeelds, behold here for your gaine
Gismonds vuluckie soue, her fault, her wo
And death, at last her cruell Father slaine
Through his mishap, and though you do not see,
Yet reade and rew their wosfull Tragedie.
So Ioue, as your high vertues done deserve,
Grant you such pheeres, as may your vertues serve
With like vertues, and blisfull Venus send
Vnto your happieloues an happie end.

Another to the same.

Is found, that whilome liu'de her fathers ioy
And died his death, now dead, doth as she may
By vs praie you to pittie her annoy.
And to requite the same, doth humbly pray,
Heauens to foresend your loues from like decay.
The faithfull Earle doth also make request,
Wishing those worthie knights whom ye imbrace,
The constant truth that lodged in his breast.
His hartie loue, not his vnhappie case,
Befall to such astriumph in your grace.

The

The Tragedie

The King praies pardon of his cruell heft, And for amends, defires it may suffice, That by his bloud he warneth all the rest Of fond fathers, that they in kinder wise, Intreat the Iewels where their comfort lies. We, as their messengers, beseech yeal On their behalfes, to pittie all their smarts, And for our selues, (although the worth be small) We praic ye, to accept our humble hearts August to serue with praier and with praise, Your Honors, all ynworthie other waies.

The Tragedie of Tancred and Gifmund.

Argumentum Tragedia.

Ancred the Prince of Salerne, ouerloues
His onely daughter (wonder of that age)
Gismund, who loues the Countie Palurin,
Guilhard, who quites her likings with his loue:
A Letter in a cane, describes the meanes
Of their two meetings, in a screet caue.
Vnconstant fortune leadeth forth the king
To this vnhappie sight, wherewith in rage,
The gentle Earle he doometh to his death,
And greets his daughter with her louers hart.
Gismunda fils the goblet with her teares,
And drinkes a poison which she had distild,
Whereof she dies, whose deadly countenance
So grieues her Father, that he slew himselfe.





An other of the same more at large in prose.

ANCRED king of Naples and Prince of Salerne, gave his only daughter Gismund (whom he most dearely loued) in mariage to a foraine Prince, after whose death she returned home to her Father, who having selt

great griefe of hir absence whilft her husband lined, imme-Surably esteeming her, determined never to suffer any second mariage to bereaue him of hir . She on the other side waxing wearie of that her fathers purpose, bent hir mind to the secret love of the County Palurin: to whom (he being likewife inflamed with love of ber) by a Letter subtilly inclosed in a clouen cane; he gave to understand a convenient waie for their defired meetings, through an old ruinous vaut, whose mouth opened directly under her chamber floore. Into this vaut when she was one day descended (for the conuaiance of hir louer) hir father in the meane feafon (whose only ioy was in his daughter) came to hir chamber, and not finding her there, supposing her to have bin walked abroad for hir di-(port, be threw him downe on hir bed, and covered his head with a curtain, minding to abide and rest there till hir returne. She nothing suspecting this hir fathers unseasonable comming, brought up hir louer out of the caue into hir chamber, where hir father espied their secret love : and hee (not espied of them) was upon this sight striken with mernailous griefe; but either for that the sodaine despight had amazed him, or taken from him all ve of speech, or for that herefolued himself to a more coueniet revenge, he then spake nothing, but noted their returne into the vaut, and fecretly departed.

The Tragedie

departed. Afterward bewaiting his mishap, he commanded the Earle to be attached, imprisoned, strangled, unbowelled. and his heart in a cup of golde to be prefented to his daughter: she thankefully receiveth the present, filling the cuppe (wherein the heart was) with her teares, with a venimous votion (by her distilled for that purpose) shee dranke to her Earle. Which her father hearing of, came too late to comfort his dying daughter, who for her last request besought him, that her louer and her selfe, might in one tombe be together buried, for a perpetuall memorie of their faithfull lones, which request he graunted, adding to the buriall himselfe Saine with his owne hands, to his owne reproch, and the terror of all other hard hearted fathers.

Actus.i. Scæna.i.

Cupid commeth out of the heavens in a cradle of flowers, drawing forth upon the stage in a blew twiste of silke, from his left hand Vaine hope, Brittle ioy. And with a carnation twist of silke from his right hand, Faire resemblance, Late Repentance.

There rest my chariot on the mountaine tops, Cupid. I that in shape appeare vnto your sight Anaked boy, not cloathde but with my wings, Am that great God of Loue, who with his might Ruleth the wast wide world, and living things. This left hand beares vaine hope, short ioyfull state, With faire Resemblance, louers to allure, This right hand holds Repentance all too late, Warre, fire, bloud, and paines without recure. On sweete Ambrosia, is not my foode, Nectar is not my drinke, as to the rest Of all the Gods: I drinke the louers bloud, , And





of Tancred and Gifmond.

And feed vpon the heart within his breaft. Well hathmy power in heauen and carth bin tride, And deepefthell, my pearcing force hath knowen. The marble feas, my wonders have descride, Which elder age throghout the world hath blowen. To me, the king of Gods and men doth yeeld, Iô. As witnes can the Greekish maide, whom I Made like a cow go lowing through the field, Leastiealous Iuno should the scape espie: The doubled night, the Sunnes restrained course, His fecret itealths, the flander to eschew, Like to In shape transformd, we list not to discourse. Amphi-All that and more we forced him to do. trio to The warlike Mars hath not subdude our might, Alcmena. We feard him not, his furie nor disdaine, That can the Gods record: before whose fight He laie fast wrapt in Vulcans subtill chaine. He that on earth yet hath not felt our power, Let him behold the fall and cruell spoile Of thee faire Troy, of Asia the flower, So foule defast, and leueld with the soile. Who forst Leander with his naked brest So many nights to cut the frothie waves, But Heroes loue, that lay inclosed in Sest? The stoutest hearts to me shall yeeld them slaues. Who could have matcht the huge Alcides strength, Hercules. Great Macedon, what force might have subdude? Alexand. Wife Scipiowho ouercame at length, But we, that are with greater force endude? Who could have conquered the golden fleece But Iason, aided by Medeas art: Who durst have stolne faire Helen out of Greece

 $\mathbf{A}:$

But

The Tragedie

But I, with loue that boldned Paris heart ? What bond of nature, what restraint auailes Against our power: I youch to witnes truth. Myrrha The Myrhe tree that with shamefast teares bewailes Her fathers love, still weepeth yet for ruth. But now, this world not feeing in thefe daies, Such present proofes of our al-daring power, Disdaines our name, and seeketh sundrie waies, To scorne and scoffe, and shamevs euerie houre, A brat, a bastard, and an idle boy, A rod, a staffe, a whip to beate him out, And to be ficke of love, a childish toy, These are mine honors now the world about. My name difgraft, to raife againe therefore, And in this age, mine ancient renowme By mightieacts, intending to restore, Downe to the earth, in wrath now am I come. And in this place, such wonders shall ye heare, As these your stubborne, and disdainfull hearts, In melting teares, and humble yeelding feare, Shall soone relent by fight of others smarts. This princely pallace, will I enterin, And there inflame, the faire Gismunda, so Inragingallher fecret vaines within, Through firie love, that she shall feele much wo. Too late repentance, thou shalt bend my bow. Vaine hope, take out my pale dead heauie shaft, Thou faire Resemblance, formost forth shalt go, With Brittle ioy: my selfe will not be least, But after me, comes death, and deadly paine. Thus shall ye march, till we return eagaine, Meanewhile, six still, and here I shall you shew Such





of Tancred and Gigmuna.
Such wonders, that at last with one accord,
we shall relent, and saie that now ye know,
oue rules the world, Loue is a mightie Lord, Exit.
Cupid with his traine entereth into King Tancreds Pallace.

Gifmunda in Purple commeth out of her Chamber, attended by four emaides that are the Chorus.

Scana. Vaine, vnsteadfast state of mortall things, Gismund Who trusts this world, leans to a brittle stay, Such fickle fruit, his flattering bloome forth "Ere it be ripe, it falleth to decay, (brings The ioy and bliffe that late I did possesse. In weale at will, with one I loued best, Is turned now into so deepe distresse, As teacheth me to know the worlds vnrest. For neither wit nor princely stomackes serue Against his force that slaies without respect, The noble and the wretch: ne doth referue, So much as one, for worthines elect. Ah me deare Lord, what well of teares may ferue To feed the streames of my foredulled eies, To weepe thy death, as thy death doth deserue, Andwaile thy want in full fufficing wife. Ye lampes of heaven, and all ye heavenly powers, Wherein did he procure your high disdaine, He neuer fought with vast huge mounting towers To reach aloft, and ouer-view your raigne, Or what offence of mine was it vnwares, That thus your furie should on me be throwen,

To plague a woman with fuch endles cares, I feare that entile hath the heatens this showen. The Sunne his glorious vertues did disdaine, Mars at his manhood mightily repind, Yeaall the Gods no longer could fustaine, Each one to be excelled in his kind. For hemy Lord furpast them euerie one, Such was his honorall the world throughout, But now my loue, oh whither art thou gone? I know thy ghost doth houer hereabout, Expecting me (thy heart) to follow thee: And I (deare loue) would faine dissolue this strife, But staie a while, I may perhaps foresee Some meanes to be disburdend of this life, ,,And to discharge the dutie of a wife, "Which is, not onely in this life to loue, "But after death her fancienot remoue. Meane while accept of these our daily rites, Which with my maidens I shall do to thee, Which is, in fongs to cheere our dying spirits With hymnes of praises of thy memorie.

Cantant.

Qua mihi cantio nondum occurrit.
The Song ended,

Tancred the King commeth out of his pallace with his quard. Seana.3.

Tancred. Faire daughter, I haue fought thee out with griefe,
To eafe the forrowes of thy vexed heart.
How long wilt thou torment thy father thus?
Who daily dies to fee thy needles teares,
Such bootleffe plaints that know nor meane nor end
Do but increase the flouds of thy lament,
And





of Tancred and Gifmund.

And fince the world knowes wel there was no want In three of ought that did to him belong a tomallA Yetall thou feest could not his life prolong. (19) 1911 Why the doest thou prouoke the heavens to wrath? His doome of death was dated by his starres; And who is he that may with stand his fater is By these complaintes small good to him thou doest. Much griefe to me, most hurt vnto thy selfe, And vnto Nature greatest wrong of all. Gif. Tell me not of the date of natures daies, Then in the Aprill of her springing age: No, no, it was my cruell destinie, That spited at the pleasance of my life. Tanc. My daughter knowes the proofe of natures: "For as the heavens do guide the lamp of life (course .So can they fearch no further forth the flame, ,Then whilst with oyle they do maintain thesame. Gif. Curst be the starres, and vanish may they curst, Or fall from heaven, that in the dire aspects Abridge the health and welfare of my loue! 1.46. Tanc, Gilmund my loy, set all these griefes apart, "The more thou art with hard mishap beset, "The more thy patience should procure thine ease. Gif. Whathope of hap may cheere my haples chance What fighs, what teares may counteruait my cares: What should I do, but still his death bewaile, That was the solace of my life and soule work Now, now I want the wonted guide and flay 10 Ofmy defires, and of my wreakleffe thoughts, My Lord, my loue, my life; my liking gone, In whome was all the fulnes of my ioy, To whom I gaue the first fruites of my love, and the this Balantane Who

Who with the comfort of his onely fight, who had All cares and for rowes could from me remoued But father, now my loyes for epalt to tel, Doe but reviue the horrors of my hell. As the that feemes in darkenes to behold a vole a The gladfome pleasures of the chearefull light. Tanc! What then availes thee fruitleffe thus to rue His absence whom the heavens cannot returne: Impartiall death thy husband did fubduc. Yet hath he spar'd thy kingly fathers life: 11111 Who during life to thee a double flay, and minor As father, and as husband will remaine, was one . With doubled loue to eafe thy widowes want. Ofhim whosewant is cause of thy complaint, Forbeare thoustherefore althese needlesse teares, :.. That nippe the blossoms of thy beauties pride. Gif. Father, the set eares love chalengeth of due. Tan. But reason saith thou shouldst the same subdue. Gif. His funerals are yet beforemy fight Tan. In endles mones Princes should not delight. A Gif. The turtle pines in losse of her true mate. Tan. And so continues poore and desolate. Gif. Who can forget a lewell of fuch price? Tanc. She that hath learnd to master her defires. Let reason worke that time doth easilie frame:17/ In meanest wittes: to beare the greatest illes. Gif. So plenteous are the springs Of forrowes that increase my passions, As neither reason can recure my smart, Nor can your care, nor fatherly comfort be Til Appeale the stormic combats of my thoughts, Such is the fweet remembrance of his life. Then geue me leave, of pittie pittie me,





of Tancred and Gilmund. And as I can I shall allay these greefes. Tan. These solitarie walkes thou doest frequent, Yeeld fresh occasions to thy secrete mones; We wil therefore thoukeep vs companie, Leauing thy maidens with their harmonie. Wend thou with vs virgins withdraw your felues. Tan and Gif with the Gard, depart into the pallace, the four maydens flay behind, as Chorus to the Tragadie. The divers haps which alwayes worke our care, Chor.r. Our loyes fo farre, our wees fo neere at hand, Have long ere this and dayly doe declare The fickle foot on which our flate doeth fland. ,, Who plants his pleasures here to gather roote, , And hopes his happy life wil still endure, ,, Let him behold how death with stealing foots , Steps in, when he shall thinke his inyes most sure. , No ransome serueth to redeem our daies .:: If prowes could preferve or worthy deedes. He had yet lin' dwhose twelue labours displayes His enddleffe fame, and yet his honor foreades And that great king that with fo small a power! Alexan-Bereft themight ie Perfian his crowner Doeth mitnessewell our life is but a flower, Though it be deckt with honor and renowme, , What growes to day infauor of the heauen, , Nurst with the sun, and with the showers sweete, ,Pluckt with the hand it withereth ere euen. "So passe our daies euen as the rivers sleete. The valiant Greekes that vnto Troja gaue The tenne yeeres siege, left but their names behind. And he that did so long and onelie saue Hector. His fathers walles, found there at last his end.

Proud

The Tragedian Proud Rome herselfe, that while melaid her yoke A On the wide world and vanquish tall with warrang Yer could the not remoue the fatall stroke it work Of death, from them that stretcht her power so farre. Looke what the cruell fifters once decreed any and some I Chor.3. The thindered himself annot zimoue sinvivore har W They are the Ladies of our deflicient iniva) in hand To morke beneath, what is conspired about, But happie he that ends this mortall life; way a series ? By speedie death, who is not failt to feey ward of the con The many cares, non feele the fundaing riefes my good smil Which we suftine in wood mifer desider an ice of obot at a Heere Fortane rules, who when foelift to play, Whirleth her wheele, and brings the high full low. To morow takes sphat he hath ginen to daie To then for an advance and oues throw water in the Not Euripus vocinite floud folofer or dientel war hand Ebs in a daie, and floweth ivo and frog when he were As Fortunes change, pluckes downe that was aloft, all s. And mingloch ion with enter change of wo. Well is a till Chor.4. , Who lives below and feeleth northe frokes in the ,Which often times on highest towers do fall, , Nor bluftering winds, wher with the strongest okes Are rent and tornes his diffe is furfe of all: . 1. 1011 For he may four de Borning that hathno power ... Onthim, that is well pleased with his estato in from M. He feekeeh not her fweets nor feares her fower, But lives contenced in his quiet rate, 2000 fly od And marking how these worldly things do wade, Religiocher von en general franchischer von der eine Religiocher von der eine Religione von der eine Religiocher von der eine Religione von der eine Religiocher von der ei of H The folly of men diating their wits their made, but Fortune's gooddelle splaced in the skills warring and Finis Actus K. L. Exegit Rod. Staf.





of Tancred and Gismund.

Actus, zaigile Scanair.

Eare Aunt, my sole companion in distresse, Gismund. And true copartner of my thoughtfull cares: When with mysfelfe, I way my present state. Comparing it with my forepassed daies; (New heapes of cares, after beginner affay My pensiue heart: as when the glittering raies, Of bright Phabus, are sodainely ore-spred, With duskie clouds, that dim his golden light, Namely, when I, laid in my widowes bed, Amid the filence, of the quiet night, With curious thought, the fleeting course observe, Ofgladsome youth: how soone his slower decaies. "How time once past, may neuer haue recourse, .. No more then may the running streames revert, ,, To climbe the hilles, when they bin rowled down . The hollow vales, there is no curious art, , Nor worldlie power, no not the gods can hold , The fway of flying time, nor him returne , When he is past: all things vnto his might " Must bend, and yeeld, vnto the Iron teeth , Of eating time: this in the shedy night, When I record how foone my youth withdrawes It felfe away, how fwift my pleafaunt fpring Runnes out his rave this this (Aunt) is the cause. When I adule me ladlie on this thing, That makes my heart, in penfiue dumps difinaid. For if I should, my springing yeares neglect. And fufferyouth, fruitles to fade away: Whereto line I? or whereto was I borne: , trep!

Where-

Wherefore hath nature deckt me with her grace: Why have I tafted the delights of love? And felt the fweets of Hymeneus bed? But to fay footh (deare Aunt) it is not I and Sole and alone, can thus content to fpend My chearefull yeares: my father will not still " Prolong my mournings, which have grieved him, And pleased me too long Then this I craue, To be resolved of his princelie minde. For floode it with the pleasure of his will " To marrie me, my fortune is not flich, and had the So hard, that I fo long should fill perfift it will nevi Makeleffe alone in wofull widowhood, the stribies A And shall I tell mine Aunt come hether then, day Gene methat hand, by thine owneright hand, by C I charge thy heart my councels to concealed mold ... Late have I feen and feeing tooke delightone old .. And with delight, I will not fay, I loue; and min of ... A Prince, an Earle a Countigin the Court of of T. But love and duetic force me to refraint drow to Vi .. And driucaway the fond affections, love will do. Submitting them water my fathers helter of mod W. But this (good Aunt) this is thy chiefelt paine and ... Because I stand at such uncertaine stay: in a single stay For if my kinglie father would decree the continual I His finall doome, that I must leade my life with the Such as I doe I would content mother most must To frame my fancies to his princely healt, Transit Andas I might endure the greefe thereof share in " But now his filence doublethall my doubts 11 to 1 Whilest my suspitious thoughts twist hope & feare; Diffract me into fundric passions, to \$10.1. oro to 67% There-· 77 - M





of Tancred and Gismund.

Therefore (good Aunt) this labour must be yours, To vnderstand my fathers will herein: Forwel I know your wildome knowes the meanes, So shall you both allay my stormic thoughts, And bring to quiet my vnquiet mind. Luc. Sufficeth this (good Neece) that you have faid. For I perceive what fundrie passions Striue in your brest, which oftentimes ere this Your countenance confused did bewray, The ground whereof fince I perceive to grow On just respect of this your sole estate, And skilfull care of fleeting youths decay, Your wife forelight fuch forrowing to eschew I much commend, and promise as I may To breake this matter, and impartyour mind, Vnto your father, and to worke it fo, As both your honor shal not be impeacht, Norhe vnsatisfied of your desire. Be you no farther greeued, but returne Into your chamber. I shall take this charge, And you shall shortlietruely vnderstand What I have wrought, and what the king affirmes. Gif. Ileaue you to the fortune of my starres.

Gif.departeth into her chamber, Luc, abiding on the stage, Luc. The heavens I hope will savour your request. My Neccesshall not impute the cause to be In my default, her will should want effect: But in the king is all my doubt, least he My suite for her new mariage should reject. Yet shall I proue him: and I heard it said, He meanes this evening in the parke to hunt,

Here will I wait attending his approach.

Tancred

The Tragedie ...

Tancred commeth out of his Pallace with Guiszard the Countie Palurine, Iulio the Lord Chamberlaine, Renuchio captaine of his Guard; allready to hunt. Love to

han it Scanavalti a colgandhaA

induodus y lindi. all

Tancred. Neouple all our hounds: Lords to the chafe! Fairefister Lucre, what's the newes with you! Sir, as I alwaies haue imployed my power.

And faithfull service, such as lay in me, In my best wise, to honour you and yours! 19 30 4 So now, my bounden dutie moueth me; 12.12. Your maiestie most humblie to intreat, With patient eares, to vnderstand the state; Of my poreneece, your daughter. Tanc. what of her? Is the not well: Injoyes the not her health? Say fifter, ease me of this lealous feare? Lucr. She lives my Lord, & hath her outward helth, But all the danger of her ficknes lies In the disquiet of her princelie mind: Tan. Resolue me: what afflicts my daughter so, Lucr. Since when the Princes hath intoumb'd her Her late diffeafed husband of renowne: Brother, I see, and verie well perceiue, Shehath not clof de together in his graue, All sparkes of nature, kindnes, nor of loue: But as she lives, so living thay she feele, Such passions as our tender hearts oppresse, Subject vnto th'impressions of desire: For well I wot, my neece was never wrought, Of steele, nor carried from the stonie rocke, Such steame hardnes, we ought not to expect, In her, whose princelie heart, and springing yeares, 7. 3 1. But la Yet





of I ancrea and Gymund.

Yet flowring in the chiefest heat of youth. Is lead of force, to feed on fuch conceits, As eafilie befalles that age, which asketh ruth Of them, whome nature bindeth by forefight Of their graue yeares, and carefull loue to reach, The things that are about their feeble force: And for that cause, dread Lord although. Tanc. Sister I say. If you esteeme, or ought respect my life, Her honor, and the welfare of our house, Forbeare, and wade no further in this speech. Your words are wounds. I verie well perceive. The purpose of this smooth oration: This I suspected, when you first began, This faire discourse with vs: Is this the end Of all our hopes, that we have promifed Vnto ourselfe, by this her widdowhood? Would our deare daughter, would our onely ioy, Would the ferfake vs: would the leave vs now? Before the hath clotde vp, our dying eies, And with her teares, bewaild our funeralle No other folace, doth her father craue, But whilft the fates, maintaine his dying life, Her healthfull presence, gladsome to his soule, Which rather then he willing would for-goe. His heart defires, the bitter tast of death: Her late marriage, hath taught vs to our griefe, That in the fruits, of her perpetuall fight Confifts the onely comfort and reliefe, Of our vnweldy age: for what delight Whatioy: what comfort: haue we in this world, Now growen in yeares, and ouer-worne with cares,

Subuert

I ne Tragedie

Subject vnto the sodain stroke of death, Already falling like the mellowed fruite, And dropping by degrees into our graue. But what reviues vs? what maintaines our foule Within the prison of our withered brest? But our Gismunda and her chearefull sight. O daughter, daughter, what defert of mine. Wherein haue I beene so vnkind to thee? Thou shouldst desire to make my naked house Yet once againe stand desolate by thee? O let such fansies vanish with their thoughts, Tell her I am her father, whose estate, Wealth, honor, life, and all that we possesse, Whollie relies vpon her presence here. Tell her I must account her all my ioy, Worke as she will: But yet the were vniust, To haste his death that liveth by her sight Lucr. Her gentle hartabhors such ruthles thoughts. Tan. Then let her not geue place to these desires. Lucr. She craves the right that nature chalengeth. Tan. Tell her the king commaundeth otherwise. Lucr. The kings comandment alwais should be iust. Tan. What creit bethekings commaundisiust. Lucr. Iust to commaund: but just lie must be charge. Tanc. He chargeth iustlie that commands as king. Lucr. The kings command concerns the body best. Tan. The king commands obedience of the minde. Luc. That is exempted by the law of kinde, Tan. That law of kind to children doth belong. Luc, In due obedience to their open wrong. Tan. I then, as king and father, will commaund. Luc. No more then may with right of reason stand. Tan.





of Tancred and Gismund.

Tan. Thou knowest our minde, resolue her, depart, Returne the chase, we have beene chac'd enough.

Tancred returneth into his pallace, & leaveth the hunt.

Luc. He cannot heare, anger hath stopt his eares.

And ouer-loue his iudgement hath decaide.

Ahmy poore Neece, I shrewdly feare thy cause.

Thy just complaint shall never be relieved.

Gismunda commeth alone out of her chamber.

Scæna 3. Gif. DY this I hope my aunt hath mou'd the king. And knows his mind, & makes return to me To end at once all this perplexitie. Lo where she stands. Oh how my trembling heart In doubtfull thoughts panteth within my breft. For in her message doth relie my smart, Or the fweet quiet of my troubled minde. Luc. Neece, on the point you lately willed me To treat of with the king in your behalfe. I brake euen now with him so farre, till he In fodain rage of griefe, ere I scarce had My tale out tolde, praid me to stint my suite, As that from which his minde abhorred most. And well I see his fansie to refute, Is but displeasure gainde, and labor lost. So firmely fixed stands his kingly will, That til his body shalbe laid in graue, He will not part from the defired fight Of your presence, which silder he should have, If he had once allied you againe, In marriage to any prince or peere. This

This is his finall resolution. Gif. A resolution that resolues my bloud Into the Ice-sie drops of Lethes flood, Luc. Therefore my counsel is, you shall not sturre, Nor further wade in fuch a case as this: But since his will is grounded on your loue, And that it lies in you to faue or fpill, His old fore-wasted age: you ought t'eschew, The thing that greeues so much his crazed heart, And in the state you stand, content your selfe: And let this thought, appeafe your troubled mind, That in your hands, relies your fathers death, Or blisfull life, and fince without your fight, He cannot live, nor can his thoughts indure, Your hope of marriage, you must then relent, And ouer-rule these fond affections: Least it besaid you wrought your fathers end. Gif. Deare Aunt, I have with patient eares indurde, The hearing of my fathers hard beheft: Andfince I fee, that neither I my felfe, Nor your request, can so preuaile with him, Noranie fageaduice perswade his mind To grant me my defire, In willing wife, I must submitme vnto his command, And frame my heart to ferue his maiestic. And (as I may) to drive awaie the thoughts That diverfly distract my passions, Which as I can, He labour to subdue, But fore I feare. I shall but to ile in vaine, Wherein (good Ant) I must desire your paine. Luc. What lies in me by comfort or advice, I shall discharge with all humilitie. Gismund and Lucre depart into Gismunds chamber.





of Tancred and Gifmund. Chorus primus.

Who markes our former times and present yeres. What we are now, and lookes what we have bin, He cannot but lament with bitter teares, The great decay and change of all women. For as the world wore on and waxed olde, So vertue quaild, and vice began to grow. So that, that age, that whilome was of golde, Is worse than brasse, more vile than yron now, The times were fuch, that if we ought beleeue Of elder daies) women examples were, Of rare vertues: Lucre disdaind to liue Longer then chast: and boldly without feare Tookesharpe reuenge on herinforced heart, With her owne hands: for that it not with stood The wanton will, but yeelded to the force Ofproud Tarquin, who boughthir fame with blood. Queene Artemissa thought an hepe of stones, (Although they were the wonder of that age) A worthlesse graue, wherein to rest the bones Of her deare Lord, but with bold courage, She dranke his heart, and made her louely breaft His tombe and failed not of wifely faith, Of promist love, and of her bound behest. Vntill she ended had her daies by death. Vlyffes wife (fuch was her stedfastnesse) Abode his flow returne whole twentie yeeres: And spent her youthfull daies in pensiuenes, Bathing her widdowes bed with brinish teares. The stout daughter of Cato Brass wife, Portia When she had heard his death did not desire Longer to live : and lacking vie of knife.

Chor.3

Chor.2.

(A most strange thing) ended her life by fire, And eat whot burning coales: O worthy dame! O vertues worthy of eternall praise! The floud of Lethe cannot wash out thy fame, To others great reproach, shame, and dispraise.

Chor. 4.

Rare are those vertues now in womens mind, Where shall we seeke such iewels passing strange? Scarfe can you now among a thousand finde One woman stedfast : all delight in change. Marke but this princesse that lamented here, Of late so sore her noble husbands death, And thought to live alone without a pheare, Behold how soone she changed hath that breath. I thinke those Ladies that have lived to fore, A mirror and a glasse to womenkinde, By those their vertues they did set such store, That unto us they none bequeath'd behinde. Els in so many yeeres we might haue seene As vertuous as eucr they have beene."

Chor, I. Yetlet not vs maydens condemne our kinde, Because our vertues are not all so rare: For we may freshly yet record in minde, There lives a virgin, one without compare: Who of all graces hath her heavenly share. In whose renowme, and for whose happie daies, Let vs record this Paran of her praise.

Cantant.

Finis Actus 2. Per Hen. No.

Actus. 3. Scæna.r. upid. CO, now they feel what lordly loue can d that proudly practife to deface his nam





THE E WINDS CON WINDS OF I POMINGO In vaine they wrastle with so fierce a foe, of little sparkes arise ablazing stame. , By finall occasions loue can kindle heate, and wast the Oken brest to cinder dust: Gilmund I have entifed to forget her widdowes weedes, and burne in raging lust: Twas I enforst herfather to denie her fecond marriage to any peere: Twas I allur'dher once againe to trie the fower sweetes that Louers buy too deere. The Countie Palurin, a man right wife, a man of exquisite perfections: I have like wounded with her pearling eyes, and burnt her heart with his reflections. These two shall joy in tasting of my sweete, to make them proue more feelingly the greefe That bitter brings: for when their loyes shall fleete, their dole shalbe increast without relecte. Thus love shall make worldlings to know his might, thus love shall force great princes to obey. Thus loue shall daunt each proud rebelling spirite, thus love shall wreake his wrath on their decay. Their ghostes shall doe black hell to understand, how great and wonderfull a God is Loue: And this shall learne the Ladies of this lande, with patient mindes his mighty power to proue. From whence I did descend now will I mount, to Ioue, and all the Gods in their delights: In throne of triumph there will I recount, how I by sharpe reuengeon mortall wights, Haue taught the earth, and learned heilish spirites to yeeld with feare their stubburn hearts to loue:

Left

Inc Irageate

Least their disdain, his plagues and vengeance proue Cupid remountesh into the heavens.

Lucrece commeth out of Gismunds Chamber solitary.

Scæna. 2.

Luc. P Itie, that moueth every gentle heart,
To rue their griefs, that be diffrest in pain,
Inforceth me, to waile my neeces smart,
Whose tender brest, no long time may sustaine,

The restlesse toyle, that her vnquiet mind, Hath causd her seeble bodie to indure.

But why it is, (alacke) I must not find,

Nor know the man, by whome I might procure

Her remedie, as I of dutie ought,

As to the law of kindship, doth belong,

With carefull heart, the secret meanes I sought, Though small effect, is of my trauell sprong:

Full often as I durst, I have assaid,

With humble words, the princes to require,

To name the man, which she hath so denaid, That it abash t me, further to desire, (ceed,

Or askefrom whence, those cloudie thoughts pro-Whose stonie force: that smokie sighs forth send,

Is liuelie witnes, how that carefull dread,

And hot defire, within her doe contend: Yet the denies, what the confest of yore,

And then conioynd me, to conceale the same:

She loued once, (she faith) but neuer more,

Nor ever will, her fancie thereto frame: Though daily, I observed in my brest,

What sharpe conslicts, disquiet her so sore,

That





That heavy fleep cannot procure her rest, Buttearefull dreames prefent her enermore Most hideous fights her quiet to molest. That starting oft therwith she doth awake. To muse vpon those fancies which torment Her thoughtfull heart with horror, that doth make Her cold chil sweat break foorth incontinent From her weake lims: and while the quiet night Geues others rest, she turning to and fro Doth wish for day. But when the day brings light, Shekeepes her bed, there to record her woe. As foon as when the rifeth flowing teares Stream down her chekes, immixt with dedly grones Whereby her inward forow so appeares, That as falt teares the cruell cause bemones. In case she be constrained to abide In preace of company, the scarcely may Her trembling voice restraine it be not spied From careful plaints her forrowes to bewray. By which restraint the force doth so increase, When time and place geue liberty to plaine. That as finall streames from running neuer cease, Til they returne into the seas againe: So her laments we feare wil not amend, Before they bring her Princely life to end. To others talke when as she should attend, Her heaped cares her fences fo oppreffe, That what they speak, or wherto their words tende She knowes not, as her answeres do expresse. Her chiefe delight is stil to be alone, Her pensive thoughts within themselves debate, But whereupon this restlesse life is growen, Since

Since I know not nor how the same tabate. I can no more but wish it as I may,
That he which knowes it would the same allay,
For which the Muses with my song shal pray.

After the song, which was by report very sweetely repeated of the Chorus, Lucrece departeth into Gismunds chamber, and Guiszhard commeth out of the
Pallace with Iulio & Renuchio, gentlemen, to whom
he turneth, and saith.

Šcæna. 3.

Eaue me my frends, this solitarie walke
Intiseth me to breake your companie.
Leaue me my frends, I can endure no talk.
Let me intrear this common curtesse.

The Gentlemen depart.

WHat greeuous pain they dure which neither may Forget their Loues, ne yet enjoy their loue. I know by proofe, and daily make affay; Though Loue hath brought my Ladies hart to loue My faithfull loue with like loue to requite: This doeth not quench, but rather cause to flame The creeping fire, which foreading in my breft With raging heat, graunts me no time of rest. If they bewaile their cruell destenie, Which spend their loue wher they no loue can find Wel may I plaine, fince Fortune haleth me To this torment of far more greeuous kind. Wherein I feele as much extremitie, As may be felt in body or in minde. For by that fight which should recure my paine. My forowes are redoubled all in vaine. Now I perceive that only I alone Am her belou'd, her lookes affure me fo:



The thought thereof prouokes me to bemone Her heavy plight that greeueth at my woe. This entercourle of our affections: I her to serue, she thus to honor me, Bewraies the trueth of our elections, Delighting in this mutual fympathie. Thus love for love intreates the Queen of love, That with her help Loues folace we may proue. I fee my mistres seekes as well as I To stay the strife of her perplexed mind: Full faine she would our secrete companie, If she the wished way therof might finde. Heauens have ye feen, or hath the age ofman Recorded fuch a myracle as this? In equal louetwo noble harts to frame, That neuer spake one with anothers blisse, I am assured that she doth assent, To my reliefe that I should reape the same, If she could frame the meanes of my content. Keeping her selfe from danger of defame. In happy houre right now I did receive This cane from her: which gift though it be small, Receiving it what ioyes I did conceive, Within my fainting spirits therewithall, Who knoweth lone aright may wel conceauc, By like aduentures that to them befall. , For needs the Louer must esteeme that well, , Which comes from her with whom his hart doth Affuredly it is not without cause (dwel. She gave me this: something she meant thereby: For therewithall I might perceive her pause Awhile, as though some waightie thing did lie Vpon

Vpon her heart, which he conceald, because The standers by should not our loues descrie, This clift bewraies that it hath been disclosse. Perhaps herein she hath something inclosse.

He breakes it.

O thou great thunderer! who would not ferue, Wherewit with beautie chosen haue their place, Who could deuise more wisely to conserue Things from suspects: O Venus, for this grace That daines me, all vnworthy, to deserue So rare a loue, in heauen I should thee place. This sweet letter some joyfull newes conteines. I hope it brings recure to both our paines.

He reades it.

Mine owne, as 1 am yours, whose heart (1 know)
No lesse then mine, for lingering help of woe
Doth long too long: Loue tendering your case
And mine, hath taught recure of both our pain.
My chamber floure doth hide a caue, where was
An olde vautes mouth: the other in the plaine
Doeth rise Southward, a furlong from the wall,
Descend you there. This shall suffice. And so
I yeeld my selfe, mine honor, life and all,
I o you. Ve you the same as there may grow
Your blisse and mine (mine Earle) and that the same
Free may abide from danger of desame.
Farewell, and fare so well as that your ioy
Which onely can, may comfort mine annoy.

Tours more then his owne, Gismund.
O blisful chance my sorowes to asswage.
Wonder of nature, maruell of our age,
Comes this from Gismund? did she thus infold
This letter in the cane; may it be so?





It were too sweet a joy, I am deceu'd. Why shall I doubt, did she not give it me? Therewith she smilde, she joyde, she raught the cane And with her owne sweet hand she gaue it me: And as we danft, she dallied with the cane, And sweetly whispered I should be her king, And with this cane the scepter of our rule, Command the sweets of her surprised heart. Therewith she raught from her alluring lockes, This golden trefle, the fauour of her grace, And with her owne sweet hand she gaue it me. O peereles Queene, my ioy, my hearts decree; And thou faire Letter, how shall I welcome thee: Both hand and pen wherewith thou written wert, Blest may ye be, such solace that impart, Andbleffed be this cane, and he that taught Thee to descrie the hidden entrie thus: Not onely through a darke and dreadfull vaut, But fire and fword, and through what ever be, Mistres of my desires, I come to thee.

Guiszard departeth in hast unto the pallace.
Chorus. 1.

Right mightie is thy power, O cruell Loue,
High Ioue himselfe cannot resist thy bow,
Thou sent of thim down, even fro the heavens above,
In sundrie shapes here to the earth below,
Then how shall mortall menescape thy dart?
The fervent same, and burning of thy fire?
Since that thy might is such, and since thou art,
Both of the seas and land the Lord and sire.
But why doth he that sprung from Ioues high head? Chor,
And Phoebus sist or shene, despise thy power?

Ne

Ne feares thy bow: why have they alwaies led A maiden life, and kept vntoucht the flowre? Why doth Ægiftus loue; and to obteine His wicked wil, conspires his vncles death, Or why doth Phædra burnes for whom is flaine Thefeus chaft sonne? or Helen false of faith? For Loue affauts not but the idle heart. ,, And fuch as live in pleasure and delight, "He turne th oft their gladfome loyes to fmart, ,, Their play to plaint, their sport into despite, Tis true that Dian chaseth with her bow, The flying Hart, the Goat and fomie Bore, By hil, by dale, in heat, in frost, in snow, She recketh not, but laboureth euermore. Loue feeks not her, ne knoweth where her to finde, Whil'st *Paris* kept his heard on Ida downe Cupid nere fought him out, for he is blinde. But when he left the field to live in towne, He fel into his fnare, and brought that brand From Greece to Troy, which after fet on fire Strong Ilium, and al the Phryges land: , Such are the fruites of loue, such is his hire. Who yeeldeth vnto him his captiue heart,

Chor.3.

Chor. 4. Ere he resist, and holds his open breast Withouten war to take his bloudy dart, Let him not thinke to shake off when him lift His heavy yoke. "Resisthis first assault, , Weake is his bow, his quenched brand is cold, , Cupidis but a child, and cannot daunt The minde that beares him, or his vertues bold. But he geues poyfon so to drinke in golde. And hideth under pleasant baites his hooke,

But





of Tancred and Gifmund.
But ye beware, it wil be hard to hold
Your greedy minds, but if ye wifely looke
What flie fnake lurkes vnder those flowers gay,
But ye mistrust some clowdie smokes, and seare
Astormy shower after so faire a day.
Ye may repent, and buy your pleasure deare,
For seldome times is Cupid wont to send
"Vnto anidleloue a joyfulend."

Finis Actus 3. G. Al.

Before this Act Megara rifeth out of hell with the other Furies, Alecto and Tylphone, damcing an hellish round: which done she saith.

Actus. 3. Scæna.1.

Isters be gone, bequeath the rest to me, That yet belongs vnto this Tragædie. The two Furies depart down. Vengeance and death from foorth the deepest hell I bring the curfed house where Gismund dwels. Sent from the griflie god that holds his raigne In Tartars vglie Realm, where Pelops fire (Who with his own sonnes flesh whom he had slain: Did feast the Gods) with famin hath his hire. To gape and catch at flying fruites in vaine, And yeelding waters to his gasping throte, Where stormie Æoles sonne with endlesse paine Rowles vp the rock: where Titius hath his lot To feede the Gripe that gnawes his growing heart. Where proud Ixion wherled on the wheele, Purfues

Pursues himselfe: where due deserved smart The damned Ghosts in burning flame do feele, From thence I mount: thither the winged God, Nephew to Atlas, that vpholds the skie, Of late downe from the earth, with golden rod. To Srigian Firrie, Salerne foules did guide. And made report, how Loue that lordly boy, Highly difdaining his renownes decay, Slipt downe from heaven, have fild with fickle joy, Gismunds heart, and made her throw awaie Chastnes of life, to her immortall shame, Minding to flew by proofe of her foule end. Some terror vnto those that scorne his name. Blacke Pluto(that once found Cupid his friend In winning Ceres daughter Queene of hels) And Parthiemoued by the grieued Ghost Ofher late husband, that in Tartar dwels, Who praid due paines for her, that thus hath loft All care of him, and of her chastitie, The Senate their of hell by graue aduice Of Minos, Æac, and of Radamant, Commands medraw this hatefull aire, and rife Aboue the earth, with dole and death to dant The pride and presentioyes, wherewith these two Feed their disdained hartes, which now to do Behold I come, with instruments of death. This stinging snake which is of hate and wrath, Ile fixe vpon her fathers heart full fast, And into hers, this other will I caft, Whose rankling venome shall infect them so With enuious wrath, and with recurelesse wo Each shall be others plague and ouerthrow. Furies





"Furies must aide when men surcease to know "Their gods: and helsends foorth reuenging paine "On those whom shame from sin cannot restraine.

Megæra entreth into the pallace, and meeteth with Tancred comming out of Gismunds chamber with Renuchio and Iulia, upon whom she throweth her Snake.

Scæna. 2.

Tan. Odsareye guyds of iustice and reuenges

thou great Thunderer, doest thou beholde

With watchful eyes the fubtile scapes of men Hardned in shame, sear'd up in the defire Of their owne lustes: why then dost thou withhold The blaft of thy reuenge: why doest thou graunt Such lively breath, such lewd occasion To execute their shamelesse villanie? Thou, thou art cause of althis open wrong, Thouthat forbear'st thy vengeance all too long, If thou spare them raine then vpon my head The fulnesse of thy plagues with deadly ire, To reaue this ruthfull foulc, who all too fore Burnes in the wrathfull torments of reuenge. O earth the mother of each living wight, Open thy wombe, deuour this withered corps, And thou O hel, (if other hel there be Then that I feele) receive my foule to thec. O daughter, daughter, wherefore do I grace Her with so kind a name? O thou fond girle, The shamefull ruine of thy fathers house,

Īs

Is this my hoped joy: is this the stay Must glad my griefe-ful yeares that wast away? For life which first thou didst receive from me, Ten thousand deaths shal I receive by thee: For al the loyes I did repose in thee, Which I (fond man) did settle in thy sight, Is this my recompence? that I must see Thething so shameful, and so villa nous." That would to God this earth had fwalowed This worthlesse burthen into lowest deepes, Rather then I (accurfed) had beheld The fight that howerly massacars my life. O whether, whether flyest thou foorth my soulc? O whether wandreth my tormented mind? Those paines that make the miser glad of death Haue ccaz'd on me, and yet I cannot haue What villains may commaund, a speedie death. Whom shal I first accuse for this outrage? That God that guideth all, and guideth fo' This damned deede. Shal I blaspheme their names: The gods the authors of this spectacle: Or shal I justly curse that cruel starre Whose influence assigned this destinie: But nay, that traitor, shal that vile wretch live By whom I hauereceau'd this iniurie? Orshal Honger make account of her That fondly proftitutes her widowes shame? I have bethought me what I shall request. He kneeles.

On bended knees, with hands heau'd vp to he auen This (facred fenate of the Gods) I craue, First on the traytor your counsining ire:

Next





Next, on the curfed strumpet dire reuenge: Last, on my selfe, the wretched father, shame. He rifeth.

Oh could I stampe, and therewithall commaund Armies of Furies to affift my heart, To prosecute due vengeance on their soules. Heare me my frends, but as ye loue your lives, Replie not to me, hearken and stand amaz'd, When I (as is my wont) oh fond delight, Went foorth to feek my daughter, now my death, Within her chamber (as I thought) she was, But there I found her not, I demed then For her disport she and her maidens were Downe to the garden walkt to comfort them. And thinking thus, it came into my mind There all alone to tarry her returne: And thereupon I (wearie) threw my selfe Vpon her widdowes bed (for fo I thought) And in the curten wrapt my cursed head. Thus as I lay anon I might beholde Out of the vaut vp through her chamber floore My daughter Gismund bringing hand in hande The Countie Palurin, alas it is too true, At her beds feete this traitor made me fee Her shame, his treason, and my deadly griese. Her Princelie body yeelded to this theefe. The high despite wherof so wounded me That traunce-like, as a senceles stone I lay, For neither wit, nor tongue could vie the meane T'expresse the passions of my pained heart. Forcelesse, perforce, I sunke downe to this paine, As greedie famin doth constraine the hauke,

E 2

Peece

Peecemeale to rent and teare the yeelding praie: So far'd it with me in that heauie found, But now what shal I doe how may I seeke To ease my minde that burneth with desire Of dire reuenge: For neuer shal my thoughts Graunt ease vnto my heart, til I haue found A meane of vengeance to requite his paines, That first conucyd this sight vnto my soule.

Renu. What is your Highnes will? Tan. Call my daughter: my heart boyles till I see-Her in my fight, to whom I may discharge All the vnrest that thus distempereth me. Should I destroy them both? O gods ye know How neere and deere our daughter is to vs. And yet my rage perswades me to imbrue My thirstie hands in both their trembling bloods, Therewith to coole my wrathful furies heate. But Nature, why repin'st thou at this thought: Why should I thinke vpon a fathers debt To her that thought not on a daughters due? But stilme thinks if I should see her die, And therewithall reflexe her dying eyes Vpon mine eyes, that fight would flit my heart, Not much vnlike the Cocatrice, that flaies The object of his foule infections. Oh what a conflict doth my mind endure? Now fight my thoughts against my passions: Now striue my passions against my thoughts. Now sweates my heart, now chil cold falles it dead, Helpe heavens, and fuccour ye Celestiall powers, Infuse your secrete vertue on my soule. fhall.





Shall nature winne? shall instice not prenaile? Shall I(aking) be proued partiall? ... How shall our Subjects then infult on vs, "When our examples (that are light to them) "Shalbe eclipfed with our proper deedes? Andmay the armes be rented from the tree? The members from the body be diffcuer'd? And can the heart endure no violence? My daughter is to me mine onlie heart, My life, my comfort, my continuance, Shall I be then not only so vnkinde To passe all natures strength, and cut her off. But therewithall so cruell to my selfe, Against all law of kinde to shred in twaine The golden threed that doth vs both maintaine. But were it that my rage should so commaund, And I consent to her vn timelie death, Were this an end to all our miseries: No, no, her ghost wil still pursue our life. And from the deep her bloodles gastfull spirit Wil as my shadow in the shining day, Follow my footsteps till she take reuenge. I will doe thus therefore: the traitor dies, Because he scornd the fauor of his king, And our displeasure wilfullie incurde: His flaughter, with her forow for his bloud, Shall to our rage supplie delightfull foode. Iulio.

Iul. What ist your Maiestie commaunds?
Tan. Iulio, if we have not our hope in vaine,
Nor all the trust we doe repose in thee:
Now must we trie if thou approue the same.

Herein:

Herein thy force and wisdome we must see. For our commaund requires them both of thee. Ind. How by your Graces bounty I am bound. Beyond the common bond wherein each man Stands bound vnto his king, how I have found Honorand wealth by fauor in your fight, I doe acknowledge with most thankfull minde. My trueth (with other meanes to ferue your Grace, What cuer you in honor shall assigne) Hath sworne her power true vassall to your hest, For proofe let but your Maiestie commaund I shall vnlock the prison of my soule, (Although vnkindlie horror would gaine-fay) Yet in obedience to your Highnes will, By whom I hold the tenor of this life, This hand and blade wil be the instruments, To make pale death to grapple with my heart. Tan. Wel, to be short (for I am greeu'd too long By wrath without reuenge) I thinke you know Whilom a Pallace builded strong For warre, within our Court, where dreadlesse peace Hath planted now a weaker entrance. But of that pallace yet one vaut remaines, Within our Court, the secret way whereof Is to our daughter Gismunds chamber laide: There is also another mouth hereof, Without our wall: which now is ouergrowen, But you may finde it out for yet it lies Directly South a furlong from our place: It may be knowen, hard by an auncient stoope, Where grew an Oke in elder daies decaide, There wil we that you watch, there shall you see A vil-



A villain traitor mount out of a vaut:
Bring him to vs, it is th'Earle Palurin,
What is his fault neither shalyou enquire,
Nor list we to disclose, these cursed eyes
Haue seene the slame, this heart hath telt the fire
That cannot els be quencht but with his bloud.
This must be done: this will we haue you do.
Inl. Both this, and els what euer you thinke good.
Iulio departeth into the Pallace.

Renugio bringeth Gifmund out of her chamber, to whom Tancred faith.

Scæna 3.

R Enugio depart, leaue vs alone. Exit Renugio. Gismund, if either I could cast aside All care of thee: or if thou wouldst have had Some care of me, it would not now betide That either thorow thy fault my joy should fade, Or by thy folly I should beare the paine Thou hast procurd: but now tis neither I Can shun the griefe: whom thou hast more the slain Nor mailt thou heale, or ease the grieuous wound, Which thou hast geuen me. That vnstained life Wherein I joy'd, and thought it thy delight, Why hast thou lost it? Can it be restor'd? Where is thy widdowhood, there is thy shame. Gisinund, it is no mans, nor mens report, That have by likely proofes enformed me thus. Thou knowest how hardly I could be induc'd

To vex my selfe, and be displeased with thee, With flying tales of flattering Sicophants. No, no, there was in vs fuch letled trust Of thy chaste life, and vncorrupted minde: That if these eyes had not beheld thy shame, Invaineten thousand censures could have tolde, That thou didst once unprincelike make agree With that vile traitor Countie Palurin. Without regard had to thy felfe or me, Vnshamefastly to staine thy state and mine. But I vnhappiest haue beheld the same, And seeing it, yet seele th'exceding griefe That flaies my heart with horror of that thought. Which griefe commandes me to obey my rage, And Iustice vrgeth some extreame reuenge, To wreake the wrongs that hauebeen offred vs. But Nature that hath lockt within thy brest Two liues: the same inclineth me to spare Thy bloud, and so to keep mine owne vnspilt. This is that ouerweening-loue I beare To thee vnduetifull, and vndeserued. But for that traitor, he shal surelie die, For neither right nor nature doth intreat For him, that wilfully without all awe Of gods, or men, or of our deadly hate, Incurde the iust displeasure of his king. And to be briefe, I am content to know What for thy selfe thou canst object to vs. Why thoushouldst not together with him die, So to asswage the griefes that ouerthrow Thy fathers heart. Gif. O king, and father, humbly geue her leaue





To plead for grace, that stands in your disgrace. Not that she recks this life: for I confesse I haue deseru'd, when so it pleaseth you, To die the death, Mine honor and my name (As you suppose) distained with reproach. And wel contented shall I meet the stroke That must disseuer this detested head Fro these lewel limmes. But this I wish were known That now I live not for my selfe alone. For when I faw that neither my request, Nor the intreatie of my carefull Aunt, Could winne your Highnes pleasure to our will: , Then Loue, heate of the heart, life of the foule, , Fed by defire, increasing by restraint, Would not endure controlment any more: But violently enforft my feebled heart. (For who am I alas, still to refist Such endlesse conflicts) To relent and yeelde Therewith I chose him for my Lord and pheare. Guiszard mine Earle that holds my loue full deare. Then if it be so settled in your mind, He shall not live because he dar'd to love Your daughter. Thus I geue your Grace to know Within his heart there is inclosed my life. Therfore O father, if that name may be Sweet to your eares, and that we may preuaile By name of father that you fatiour vs. But otherwise, if now we cannot finde That which our falled hope did promise vs. Why then proceed and rid our trembling hearts Of these sulpitions: since neither in this case His good deserts in service to your Grace,

Which alwaies have bin iust, nor in desires May mittigate the cruel rage of griefe. That straines your heart, but that mine Earl must die Then all in vaine you aske what I can fay Why I should live, sufficeth for my part To fay I wil not liuc, and so resolue. Tan. Dar'st thou so desperat decree thy death? Gif A dreadles heart delites in fuch decrees. Tan. Thy kind abhorreth fuch vnkindly thoughts. Gif. Vnkindly thoughts they are to them that live In kindly loue, Tan. As I doe vnto thee. Gif. To take his life who is my loue to me. Tan. Haue I then lost thy loue? Gif. If he shal lose His life, that is my loue. Tan. Thy loue. Begonc. Returne vnto thy chamber. Gif. I wilgoe. Gismund departeth to her chamber.

Iulio with his gard bringeth in the County Pal.prisoner
Scæna. 4.

In. I Fit please your highnes hither have we broght This captive Earl as you commanded vs. Who (as we wer fortold) even there we found Where by your maiesty we were inioin'd To watch for him. What more your highnes willes, This heart and hand shalexecute your hest. Tan. I ulio we thank your paines. Ah Palurin, Have we deserved in such traiterous fort Thou shouldst abuse our kingly courtesies, Which we too long in favor have bestowed Vpon thy salfe-dissembling hart with vs. What grief thou therewithal hast throwen on vs. What





of Tancrea ana Gijmuna.

What shame vpon our house, what dire distresse, Ourfoulendures, cannot be vttered. And durst thou villen dare to vndermine Our daughters chamber, durst thy shameles face Be bolde to kiffe her: th'rest we wil conceale. Sufficeth that thou knowest I too wel know All thy proceedings in thy privat shames. Herin what hast thou wonner thine own content. With the displeasure of thy Lord and king. The thought whereof if thou hadft had in mind The least remorce of loue and loyaltie Might have restraind thee from so foule a fact. But Palurin, what may I deem of thee, Whom neither feare of gods, nor loue of him (Whose Princely fauor hath been thine vpreare) Could quench the fewel of thy lewd defires. Wherfore content thee that we are refolu'd (And therfore laid to fnare thee with this bayt) That thy just death, with thine effused blood, Shal coole the heate and choler of our mood. Guiz. My Lord the ling, neither do I mislike Your fentence, nor do your smoking sighes Reacht from the entrals of your boiling heart, Disturbe the quiet of my calmed thoughts: For this I feele, and by experience proue, Such is the force and endlesse might of loue, As neuer shal the dread of carren death That hath enuide our joyes, inuade my breft, For if it may be found a fault in me (That euermore haue lou'd your Maiestie) Likewise to honor and to love your child, If loue vnto you both may be a fault,

1000

(But

But vnto her my loue exceedes compare, Then this hath been my fault, for which I joy That in the greatest lust of all my life, I shall submitte for her fake to endure The pangues of death. Oh mighty Lord of love Strengthen thy vasfall, boldlie to recease Large wounds into this body for het fake. Then vie my life or death, my Lord and king, For your reliefe to ease your grieved soule: For whether I liue, or els that I must die, To end your paines I am content to beare: Knowing by death I shall bewray the trueth Of that found heart which living was her owne, And died aliue for her that lived mine, Tan. Thine Palurin, what, lives my daughter thine? Traitor thou wrongst me, for she liueth mine. Rather I wish ten thousand fundrie deaths, Then I to live and see my daughter thine. Thine, that is dearer then my life to me? Thine, whom I hope to fecan Empresse? Thine, whom I cannot pardon from my fight? Thine, vnto whom we have bequeath'd our crown: Iulio, we wil that thou informe from vs Renuchio the Capten of our Gard, That we commaund this traitor be conveyed Into the dungeon vnderneath our Tower, Therelet him rest vntil he be resolu'd What further we intend, which to understand, We will Renuchio repaire to vs. Iul. O that I might your Maiestie entreate With clemencie to beutifie your feate, Toward this Prince diffrest by his defires,





Too many, all too ftrong to captinate

Tan., This is the foundest fastetie for a king
, To cut them off that vex or hinder him.

Iul., This haue I found the safetie of a king,
, To spare the Subjects that do honor him.

Tan. Haue we been honourd by this leachers lust:

Iul. No, but by this deuout submission.

Tan. Our fortune saies we must do what we may.

Iul., This is praise-worth, not to do what you may.

Tan. And may the Subject countermaund the king?

Iul. No, but intreat him. Tan. What he shal decree.

Iul. What wisdom shall discern. Iul. Nay what our
Shal best determine. We will not replie. (word
Thou knowest our mind, our heart cannot be easid,
But with the slaughter of this Palurin.

The king hasteth into his Pallace.

Guif. O thougreat God, who from thy hieft throne Haft stooped down, and felt the force of loue, Bend gentle eares vnto the wofull mone, Of me poore wretch, to graunt that I require: Help to perswade the same great God, that he So farre remit his might, and slack his fire From my deare Ladies kindled heart, that she May heare my death without her hurt, Let not Heriace, wherein there is as cleere a light As in the rising moone: let not her cheekes As red as is the partie-coloured rose. Be paled with the newes hereof and so I yeeld my selfe, my sillie soul, and all, To him, for her, for whom my death shall shew I liu'd, and as I liu'd, I dide her thrall.

F

Graunt this thou Thunderer: this shal suffice,

My

My breath to vanish in the liquid skies.

Guizardis led to prison.

Chorus primus.

Who doth not know the fruits of Paris loue. Nor vnderstand the end of Helens 10y, He may behold the fatall ouerthrow Of Priams house, and of the towne of Troy. His death at last, and her eternal shame, For whom so many noble knights were slaine. So many a Duke, so many a Prince of same Bereft his life, and left there in the plaine. Medeas armed hand, Elizas fword, Wretched Leander drenched in the floud. Phillis fo long that waited for her Lord All these too dearly bought their loues with bloud. Cho. 2. But he in vertue that his Lady serues Newils but what vnto her Honor longs, He neuer from the rule of reason swarues, He feeleth not the pangs, ne raging throngs Of blind Cupid: he liues not in despaire As done his feruants: neither spends his daies In ioy, and care, vaine hope, and throbbing feare. But seekes alway what may his soueraine please In honor: he that thus serues, reapes the fruite Of his fweet feruice: and no iclous dread Nor base suspect of ought to let his sute (Which causeth oft the louers hart to bleed) Doth frethis mind, or burneth in his breft: He wayleth not by day, nor wakes by night, When every other living thing doth rest. Nor findes his life or death within her fight. Cho.3. Remember thou in vertue ferue therfore Thy





Thy chast Lady: beware thou do not loue As whilom Venus did the faire Adonne, But as Diana lou'd the Amazons fonne. Through whose request the gods to him alone Restordence life: the twine that was vindone Was by the lifters twisted vp againe. The loue of vertue in thy Ladies lookes, The loue of vertue in her learned talke, This loue yeelds matter for eternall bookes. This love intifeth him abroad to walke, There to invent and write new rondelaies Of learned conceit, her fancies to allure To vaine delights, such humors he allaies, And fings of vertue and her garments pure. Cho.4. Defire not of thy Soueraigne the thing Whereof shame may ensue by any meane: Nor wish thou ought that may dishonor bring . So whilom did the learned Tufcan ferue His faire Lady: and glory was their end. Such are the praises Louers done deserue, Whose feruice doth to vertue and honor tend. Finis Actus 4. Composuit Ch.Hat.

Renuchio commeth out of the Pallace.

Actus 5. Scæna 1.

H cruelfate, oh miserable chaunce
Oh dire aspect of hateful destinies,
Oh wo may not be told: suffic'd it not
That I should see and with these eyes behold
So soule, so bloody, and so base a deede:

But more to aggrauate the heavie cares Of my perplexed mind, must onelie I Must I alone be made the messenger, That must deliuer to her Princelie eares Such difmall newes? as when I shal disclose I know it cannot but abridge her daies. As when the thunder and three forked fire Rent through the cloudes by Ioues almighty power Breakes vp the bosom of our mother earth, And burnes her heart before the heat be felt. In this distresse whom should I most bewaile, My woe, that must be made the messenger Of these vnworthic and vnwelcome newes? Or shall I mone thy death, O noble Earle? Or shal I still lament the heavie hap That yet, O Queene, attends thy funeral. Cho. 1. What mones be these? Renuchio is this Salerne Doth here king Tancred hold the awful crown: Is this the place where civill people be: Or do the fauage Scythians here abound? Cho.2. What mean these questios? whether tend thes Resolue vs maidens, & release our fears. What ever newes thou bring ft, discover them, Deteine vs not in this suspicious dread, ... The thought whereof is greater then the woe. Renu. O whither may I cast my lookes? to heaven? Black pitchy clouds from thence rain down reuenge The earth shal I behold: stainde with the gore Of his heart bloud that dide most innocent. Which way so ere I turn mine eyes, me thinks His butchered corps stands staring in my face. Cho.3. We humbly pray thee to forbear these words





So ful of terror to our mayden hearts: ,, The dread of things vnknown breedes the suspect ,, Of greater dread, vntil the worst be knowen. Tel therfore what hath chaunst, and whereunto This bloudy cup thou holdest in thy hand. Renu. Since so is your request that I shaldce, Although my mind fo forrowful athing Repines to tell, and though my voice eschewes To fay what I have seene: yet since your will So fixed stands to heare for what I rue, Your great defires I shall herein fulfill. First by Salerne Citie, amids the plaine, There stands a hil, whose bottom huge and round, Throwen out in breadth, a large space doth contain And gathering vp in height small from the grounde Stillesse and lesse it mounts: there sometime was A goodly towre vpreard, that flowrde in fame While fate and fortune feru'd, but time doth passe, And with his fway suppresseth all the same: For now the walles be evened with the plaine. And all the rest so fowly lies defast: As but the only shade doth there remaine Of that which there was built in time forepast: And yet that shewes what worthy work to fore Hath there been reard: one parcel of that towre Yet stands, which eating time could not deuoure: A strong turret compact of stone and rock: Hugie without but horrible within: To passe to which by force of han dystroke A crooked straite is made, that enters in And leades into this vgly loathsome place. Within the which carued into the ground A deep

A deep dungeon there runnes of narrow space Dreadful and darke, where neuer light is found: Into this hollow caue, by cruel hest Of king Tancred, were divers feruants fent To worke the horror of his furious breft, Earst nourisht in his rage, and now sterne bent, To have the same performde: I world man-Amongst the rest, was one to do the thing That to our charge so straitly did belong, In fort as was commanded by the king. Within which dreadful prison when we came, The noble Countie Palus in that there Lay chain'd in gives, fast fettered in his bolts, Out of the darke dungeon we did vpreare And hal'd him thence into a brighter place, That gaue vs light to worke our tyrannie. But when I once beheld his manly face, And faw his cheare, no more appauld with feare, Of present death, then he whom neuer dread Did onceamate: my heart abhorred then To geue consent vnto so foul a deede, That wretched death should reaue so worthy a man On false fortune I cride with lowd complaint, That in such fort ouerwhelmes nobilitie. But he whom neuer griefe ne feare could taint, With similing cheare himselfe oft willeth me. To leaue to plaine his case, or sorrow make, For him, for he was far more glad apaide Death to imbrace thus for his Ladies fake, Then life, or all the loves of life he faid. For lotte of life (quoth he) greeues me no more, Then losse of that which I esteemed least,





My Ladies griefe, least she should rue therefore. Is all the cause of griefe within my brest. He praid therfore that we would make report To her of those his last words he would say: That though he neuer could in any fort Hergentlenes requite, nor neuer lay Within his power to serue her as he would, Yet she possess his heart with hand and might, To doe her all the honor that he could. This was to him of all the ioyes that might Reviue his heart, the chiefestioy of al, That, to declare the faithfull heart which he Did beare to her, fortune fo weldid fall, That in her loue he should both live and die. After these words he staid, and spake no more, But ioyfully beholding vs cachone, His words and cheare amazed vs fo fore That stil we stoode: when forthwith thereupon But why flack you (quoth he) to do the thing For which you come? make speed and stay no more Performe your masters will: now tel the king He hath his life for which helong'd fo fore: And with those words himselfe with his own hand Fastned the bands about his neck. The rest Wondring at his flout heart, aftonied fland To see him offer thus himselfe to death. What stony brest, or what hard heart of flint. Would not relent to fee this dreery fight? So goodly a man, whom death nor fortunes dint Could once difarme, murdred with fuch despite. And in such fort bereft amidst the flowers? Of his fresh yeares, that ruthfull was to feene:

G 2

"Forviolent is death, when he deuoures ,. Yong men, or virgins, while their yeares be green. Lo now our servants seeing him take the bands And on his neck himselfe to make them fast: Without delay fet to their cruel hands. And fought to worke their fierce intent with haft, They stretch the bloudy bands, and when the breth Began to faile his brest, they flackt againe. Thrife did they pull, and thrife they losed him, So did their hands repine against their hearts: And oft times losed to his greater paine. , But date of death that fixed is fo fast, Beyond his course there may no wight extend. For strangled is this noble Earle at last, Bereft of life, vnworthy fuch an end. Chor. O daned deed. Ren. What deem you this to be Al the fayd newes that I have to vnfould? Is here (think you) and of the crueltie That I have seen? Chor. Could any heavier woe Be wrought to him, then to destroy him for Ren. What, think you this outrage did end fo well? The horror of the fact, the greatest gricfe, The massaker, the terror is to tell. Cho. Alack what could be more? they threw percase The dead body to be deuourd and torne Of the wild beafts. Renu. Would God it had been cast a sauage praie To beafts and birds: but lo, that dreadfull thing Which even the tyger would not work, but to Suffice his hunger: that hath the tyrant king Withouten ruth commaunded vs to doe, Onely to pleafe his wrathfull heart withal. . Happy





Happy had been his chance, too happy alas, If birdes, or beafts had eaten up his corps, Yea heart and all: within this cup I bring. And am constrained now vnto the face Of his deare Ladie to present the same. Chor. What kind of crueltie is this you name? Declare foorthwith, and wherunto doth tend This farther plaint. Ren. After his breath was gone, Forced perforce thus from his panting brest Straight they dispoiled him, and not alone Contented with his death, on the dead corps Which rauenous beafts forbeare to lacerate, Euen vpon this our villens fresh begunne To shew new crueltie: foorthwith they pearce His naked bellie, and vnript it so, That out the bowels gusht: who can rehearse Their tyrannie, wherwith my heart yet bleedes. The warme entralles were torne out of his breft. Within their hands trembling not fully dead, His veines smok'd, his bowels all to recked Ruthlesse were rent, and throwen about the place: All clottered by the bloud in lumps of gore, Sprent on his corps, and on his paled face, His trembling heart, yet leaping, out they tore. And cruelly vpon a rapier They fixt the fame, and in this hateful wife Vnto the king this heart they do present: A fight longd for to feede his irefull eies. The king perceiuing each thing to be wrought As he had wilde, reioy fing to behold Vpon the bloudie fword the pearced heart, He calles then for this massie cup of gold,

Into

Into the which the wofull heart he cast, And reaching me the fame, now go, quoth he, Vnto my daughter, and with speedy hast Present her this, and say to her from me, Thy father hath here in this cup thee fent That thing to joy and comfort thee withal, Which thou louedst best, even as thou wert content To comfort him with his chiefe ioy of all. Cho. O hateful fact! O passing crueltie! O murder wrought with too much hard despit!e O hainous deede, which no posteritie Wil once beleeve! Ren. Thus was Earle Palurin Strangled vnto the death, yea after death His heart and bloud disboweled from his breft: But what availeth plaint? it is but breath Forewasted all in vaine: why do I rest Here in this place: why goe I not and doe The hatefull message to my charge committed? Oh were it not that I am forc'd thereto, By a kings will, here would I stay my feet, Ne one whit farder wade in this intent: But I must yeeld me to my Princes hest, Yet doth this fomewhat comfort mine vnrest, I am resolu'd her griefe not to behold, But get me gone my message being told. Where is the Princesse chamber: Cho. Lo where she Gismund commeth out of her chamber, to whom Re-

nuchio deliuereth his cup, saying.

Scana 2.

Supera have in this cup both say

Thy father, O Queen, herein this cup hath fent The thing to joy and comfort thee withall Which thou louedst best, euen as thou wast content To





To comfort him with his chiefe ioy of all. Gif. I thanke my father, and thee gentle squire, For this thy trauell take thou for thy paines This bracelet, and commend me to the king.

Renuchio departeth.

So now is come the long expected houre, The fatall hower I haue lo looked for, Now hath my father fatisfied his thirst With giltleffe bloud which he fo coueted What brings this cup? (ay me) I thought no leffe, It is mine Earles, my Counties pearced heart, Deare heart, too dearely hast thou bought my loue: Extreamely rated at too high a price. Ah my sweet heart, sweet wast thou in thy life, But in thy death thou prouest passing sweet. A fitter hearce then this of beaten gold, Could not be lotted to fo good an heart: My father therefore well prouided thus To close and wrap thee vp in masse gold, And therewithall to fend thee vnto me, To whom of duety thou doest best belong. My father hath in all his life bewraid A princely care and tender loue to me: But this surpasseth, in his later dayes To send me this, mine owne deare heart to me. Wert thou not mine, dear hart, whil'st that my loue Daunced and plaid vpon thy golden strings: Art thou not mine (deere heart) now that my loue Is fled to beauen, and got him golden wings? Thou art mine owne, and stil mine own shalt be Therfore my father fendeth thee to me. Ahpleafantharborough of my hearts thought!

Αh

Ah fweete delight, the quickner of my foule Scuentimes accurfed be the hand that wrought Thee this despight, to mangle thee so soule: Yet in this wound I see mine owne true loue, And in this wound I see thy constancie. And in this wound I see thy constancie. Goe gentle heart, go rest thee in thy tombe, Receaue this token at thy last farewell:

She kiffethit.

Thine owne true heart anon will follow thee. Which panting hasteth for thy companie. Thus hast thou run (poore heart) thy mortall race, And rid thy life from fickle fortunes snares, Thus hast thou lost this world, and worldly cares, And of thy foe, to honour thee withall, Receau'd a golden graue, to thy defert, Nothing doth want to thy just funerall, But my falt teares to wash thy bloudy wound. Which to the end thou mightst recease, behold My father fends thee in this cup of gold, And thou shalt have them, though I was resolu'd To shed no teares, but with a chearefull face Once did I think to wet thy funerall Only with bloud and with no weeping eye. This done, foorthwith my foule shal fly to thee, For therfore did my father fend thee me. Ah my pure heart, with sweeter companie, Or more content, how fafer may I proue To passe to places all vnknowen with thee. Why die I not therfore? why doe I stay? Why doe I not this wofull life forgoe, And with these hands enforce this breath away? What





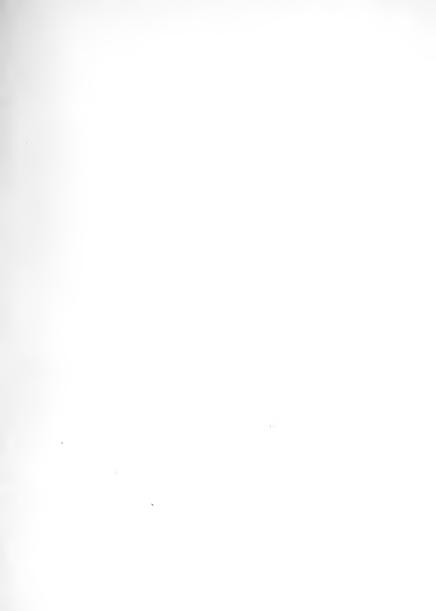
of I ancrea and Gilmuna.

What meanes this gorgeous glittering head attir How ill befeeme these billaments of gold Thy mournfull widdowhood: away with them, So let thy treffes flaring in the winde Untrimmed hang about thy bared necke: Now hellish furies set my heart on fire, Bolden my courage strengthen ye my hands Against their kind, to do a kindly deed: But shall I then vnwreaken downe descend? Shall I not worke some just reuenge on him That thus hath flain my loue? shall not these hands Fire his gates, and make the flame to climbo Vpto the pinnacles, with burning brands, And on his cynders wreake my cruell teene. Be still (fond girle) content thee first to die, This venomd water shall abridge thy life, This for the same intent prouided I, Which can both ease and end this raging strife, Thy father by thy death shall have more woe, Then fire or flames within his gates can bring: Content thee then in patience hence to go, Thy death his bloud shall wreake vpon the king. Now not alone (a griefe to die alone) ,The onely myrror of extreame anov. But not alone, thou dieft my loue, for I Will be copartner of thy destinie. Be merrie then my foule, canst thou refuse To die with him, that death for thee did choose? Chor. r. What damned furie hath possest our Queen Why fit we still beholding her distresse: Madame forbeare, suppresse this headstrong rage. Gif. Maidens forbeare your comfortable wordes. Chor.z.

She und dressesh her haire.

she takethe a violl of poylon one of her pos-

Cho.2. O worthy Queene, rashnes doth ouerthrowe The author of his resolution. Gif. Where hope of help is loft what booteth feare? Cho.3. Feare wilauoyd the sting of infamie. Gif. May good or bad reports delight the dead? Cho.4. If of the living yet the dead have care. Gif. An easie griefe by councel may be cur'd. Cho. 1. But hedstrong mischiefs princes should avoid Gif. In headlong griefes and cases desperate: Cho 2. Cal to your mind (Gif.) you are the Queene. Gif, Vnhappy widow, wife, and paramour. Cho.3. Think on the king. Gif. The kinge the tyrant Cho.3. Your father. Gif. Yea, the murthrer of my loue Ch.4. His force. Gif. the dead fear not the force of me Ch.1. His care & griefe. Gif. That neither car'd for me Nor greeued at the murther of my loue, My mind is setled, you with these vain words, Withholdme buttoo long from my defire. Depart ye to my chamber. Cho. We wil haft To tel the king hereof. Chorus departinte Gif. I will preuent the Pallace. Both you and him. Lo here, this harty draught The last that in this world I meane to tast, Dreadlesse of death (mine Earle) I drink to thee. So now worke on, now doth my foul begin To hate this light, wher an there is no loue, No loue of parents to their children, No loue of Princes to their Subjects true, No loue of Ladies to their dearest loues. Now passe I to the pleasant land of loue, Where heavenly love immortall flourisheth: The Gods abhorre the company of men, Hel is on earth, yea hel it selfe is heaven





Compar'd with earth. I cal to witnes heaven, Heaven, faid I no, but hel record I call, And thou fterne Goddesse of revenging wrongs Witnesse with me I die for his pure love That lived mine.

nat liued mine.

Shee lieth

Tancred in hast commeth out of hispallace with Iulio. down and

Scæna 3,

couereth

Scæna 3, couereth
Here is my daughter? her face

Iulio. Behold, here, wofull king. with her Tan. Aime, break hart, & thou fly foorth haire.

What, doth my daughter Giftake it fo? (my foul What hast thou done? oh let me see thine eyes, Oh let me dresse vp those vntrimmed locks,

Looke vp, sweetchild, look vp mine only ioy,

Tis I thy lathe: that befeecheth thee:
Reare vp thy body, straine thy dying voice
To speake to him, sweet Gifnund speake to me.

Gif. Who staies my soul: who thus disquiets me?
Tan. Tis I thy father, ah behold my teares
Like pearled deaw that trickle down my cheekes,

To wash my siluer haires. Gif. Oh father king Forbeare your teares, your plaint wil not availe. Tan. Oh my sweet heart, hast thou receased thy life

From me, and wilt thou to requite the same, Yeeld me my death yea death and greater greefe

To see thee die for him that did defame Thine honor thus, my kingdome, and thy name.

Gif. Yea therfore father gaue yelife to me, That I should die, and now my date is done.

As for your kingdome, and mine own renowne, Which you affirme diffuonoured to be

That fault impute it where it is, for he

That

H 2

That slew mine Earle, and sent his heart to me, His hands have brought this shame and griefe on vs But father, yet if anie sparke remaine Of your deare loue, if euer yet I could So much deferue, or at your hands defire, Grant that I may obtaine this last request, Tanc. Saie louely child, faie on, what ere it be. Thy father grants it willingly to thee. Cif.My life I craue not, for it is not now In you to give, nor in my felfe to faue, Nor craue I mercie for mine Earle and me, Who hath bin flaine with too much crueltie. With patience I must awhile abide Within this life, which now will not belong. But this is my request, Father I praie, That fince it pleased so your maiestie, I should inioy my loue aliue no more, Yet neretheles let vs not parted be, Whom cruell death could never separate: But as weliude and dide together here, So let our bodies be together tombde, Let him with me, and I with him be laid Within one shrine, where ever you appoint, This if you grant me, as I trust you will, Although I live not to requite this grace, Th'immortall Gods due recompence shall give To you for this, and fo vaine world farewel, My speech is painefull, and mine eie-sight failes. Tanc. My daughter dies, see how the bitter pangs Of tyrannous death, torments her princely heart, She lookes on me, at me she shakes her head, For me she grones, by me my daughter dies, I,I, the author of this Tragedie. On.





of Tancred and Gismund.

On me, on me, yee heavens throw downeyour ire, Now dies my daughter, hence with princely roabes Oh faire in life, thrice fairer in thy death. Deare to thy father in thy life thou wert, But in thy death, dearest vnto his heart. I kisse thy paled cheekes, and close thine eies, This ductie once I promist to my selfe, Thou shouldst performe to me, but ah false hope Now ruthful wretched king what resteth thee: Wilt thou now liue wasted with miserie? Wilt thou now live that with these eies didst see Thy daughter dead: wilt thou now live to fee Her funerals, that of thy life was stay? Wilt thou now live that wast her lives decay? Shal not this hand reach to this heart the stroke Minearmes are not fowcake, nor are my limmes So feebled with mine age, nor is my heart So daunted with the dread of cowardice, But I can wreake due vengeance on that head That wrought the means these louers now be dead Iulio come neare, and lay thine own right hand Vpon my thigh, now take thine oath of me. Iul. I sweare to thee, my liege Lord, to discharge What euerthou enjoynest Iulio. Tan. First then I charge thee that my daughter haue Her last request, thou shalt within one tombe Interreher Earleandher: and thereupon Engrauesome Royall Epitaph of loue. That done, I swear thee thou shalt take my corps Which thou shalt find by that time done to death, And lay my bodie by my daughters fide. Sweare this fiweare this I fay. Iul. I fweare.

H 3

The Tragedie

But will the king do fo vnkingly now. Tan. A kingly deed the king resolues to doe. Inl. To kil himselfe. Tan. To send his soule to ease. Iul Doth Ioue command it? Tan. Our stars copell it. Iul. The wifeman ouerfules his stars. Tan. So we In Vndaunted should the minds of kings indure. Tan. So shalit in this resolution. Iulio forbeare, and as thou louest the king, When thou shalt see him weltring in his gore, Stretching his limmes, and gasping in his grones Then Iulio fet to thy helping hand, Redouble stroke on stroke, and drive the stab Down deeper to his heart, to rid his foule. Now stand aside, stir not a soote, least thou Make vp the fourth to fill this Tragedie. These eyes that first beheld my daughters shame, These eyes that longed for the ruthful sight Of her Earles heart, these eyes that now have seene His death, her woe, and her auenging teene: Vpon these eyes we must be first avenged. Vnworthy lamps of this accurred lump, Out of your dwellings: fo, it fits vs thus Inbloudand blindnes to goe feeke the path That leadeth down to eucrlasting night. Why frighft thou dastard be thou desperate, One mischiefe brings another on his neck, As mighty billowes tumble in the feas. Now daughter, seest thou not how I amerce My wrath that thus bereft thee of thy loue, Vpon my head? now fathers learn by me, Be wife, be warnde to vie more tenderly The iewels of your ioyes. Daughter, I come.

EPI-





ETILUGVS.

Ohere the sweets of grifly-pale despaire, Iul. These are the blossoms of this cursed tree Such are the finits of too much love and Orewhelmed in the sence of miserie. With violent hands he that his life doth end, His damned foul to endles night doth wend. Now restethit that I dischargemine oath, To fee th'unhappy louers and the king, Lavd in one tombe: I would be very loath You should wayt here to see this mournful thing. For I am fure, and do ye all to wit, Through griefe wherin the Lords of Salerne be. These funerals are not prepared yet: Nor do they think on that folemnitie. As for the fury, ye must vnderstand, Now she hath seen the feet of her desire, She is departed, and hath left our land, Graunting this end vnto her hellish ire. Now humbly pray we that our English dame May neuer lead their loues into mistrust: But that their honors may avoid the shames That follow fuch as live in wanton luft: Weknow they beare them on their vertues bold With blistull chastitie so wel content, That when their lives, and loves abroad are told, All menadmire their vertuous gouernment. Worthie to liue where Furieneuer came, Worthie to line where love doth always see, Worthic to liue in golden trump of Fame, Worthic to live, and honoured stil to be. Thus end our forrowes with the fetting Sun: Now draw the curtens for our Scane is done. FINIS.

R.W.

Introductio in Actum lecundum.

Before the second Act there was heard a sweete noice of stil pipes, which sunding Lucrece entred, attended by a mayden of honor with a concred goddard of gold, and drawing the curtens, shee offreth unto Gismunda totast thereof: which when shee had done, the maid returned, and Lucrece rayseth up Gismund from her bed, and then it followeth ut in Act. 2. Scen. 1.

Introductio in Actum tertium.

Before this Acte the Hobaies founded a lofty Almain, and Cupid Viscocth after him, Guizard and Gismund hand in hand. Inlio and Lucrece, Renuchio and another maiden of honor. The measurestrod, Gismunda geues a cane into Guiszards hand, and they are all ledde forth again by Cupid, Et sequitur.

Introductio in Actum 4.

Before this Act there was heard a confort of sweet musick, which playing, Tancred commeth forth, or draweth Gismundscurtage and lies down upon her bed, then from under the stage ascendeth Consoler to the helpeth up Gismund, they amarously embrace, or depart. The king ariseth enraged, then mas heard or sien a storm of thunder or lightning, in which the suries rise up, Et sequitur.

Introductio in Actum quintum.

Before this AEt was a dead march plaid, during which entired on the stage Renuchio capten of the Guard, attended upon by the guard, they tooke up Guisz. from under the stage, then after Guiszard had kindly taken leave of them all, a strangling cord was sustened about his neck, or he haled soorth by them. Renuchio bewayleth it, or then entring in, bringeth soorth a standing cup of gold, with a blondy hart recking whot init, and then saith ut sequitur.

Faultes escaped.

In the preface to the D. maids, line 3 geams, read gleams, before at 1.1.r. with, read & with free it.l. priii. for fear that, r. feare of that, fee. i. at it. l. plvif. by bim, r. by thine fee. i. at iii. l. profor diffative. r. diffrained. fee. ii. l. bit. for lively breath. r. liberty, fre. ii. additio. r. diffrained. fee. iii. l. bit. for lively breath. r. liberty, fre. iii. additii. for but nay, r. but may, fee. iii. additif. for widows bed. fee. iii. for whilom a, r. whilom there was a. ad iiii. l. priii, burt. reade let not.































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